

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... JUN 30 1986

Returned to applicant for correction.....

Corrected application filed..... Map filed JUN 30 1986 under 49954

The applicant..... The Town of Minden

Post Office Box 205..... of Minden
Street and No. or P.O. Box No. City or TownNevada 89423..... hereby make application for permission to change the
State and Zip Code No.Place and Manner of Use.....
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under Permit 36259
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.)1. The source of water is..... Underground - Well No. 2
Name of stream, lake, underground spring or other source.2. The amount of water to be changed..... 2.60 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.3. The water to be used for..... Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.4. The water heretofore permitted for..... Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.5. The water is to be diverted at the following point..... NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, T.13N., R.20E.
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B. & M., or at a point from which the E $\frac{1}{4}$ corner of said Section
distance to a section corner. If on unsurveyed land, it should be stated.
32, bears South 61°24'27" East, 4,280.85 feet.6. The existing permitted point of diversion is located within..... No change
If point of diversion is not changed, do not answer.7. Proposed place of use..... Portions E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 25, T.13N., R.19E.; E $\frac{1}{2}$, portion of W $\frac{1}{2}$
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
Section 30, W $\frac{1}{2}$ Section 30, W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$ Section 29, N $\frac{1}{2}$ NE $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section
31, NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 32, T.13N., R.20E., M.D.B. & M., as shown on
the supporting map.8. Existing place of use..... Portion SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, T.13N., R.19E., M.D.B. & M.; SE $\frac{1}{4}$,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
portion NW $\frac{1}{4}$, portion SW $\frac{1}{4}$, portion SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, N $\frac{1}{2}$ NE $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$,
manner of use of irrigation permit, describe acreage to be removed from irrigation.
Section 31, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 29, NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 32, T.13N., R.20E.,
M.D.B. & M., Douglas County, Nevada, as shown on the supporting map.9. Use will be from..... January 1..... to..... December 31..... of each year.
Month and Day Month and Day10. Use was permitted from..... January 1..... to..... December 31..... of each year.
Month and Day Month and Day11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well, pump, motor, and distribution
State manner in which water is to be diverted, i.e. diversion structure, ditches,
system,
pipes and flumes, or drilled well, etc.

12. Estimated cost of works..... \$50,000

13. Estimated time required to construct works..... Completed

14. Estimated time required to complete the application of water to beneficial use.....Ten years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is being filed to expand the place of use of Permit

36259 to include the recently annexed areas and other adjacent area

to be served by the Town's water system as it expands in the future.

By.....s/ Bruce R. Scott

Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, NV 89701

Compared js/ti.....js/se.....

Protested.....

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place use and manner of use of the waters of an underground source as heretofore granted under Permit 36259 is issued subject to the terms and conditions imposed in said Permit 36259 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 49954, 49955, 49956, 49957, 49958 and 49959 shall not exceed 4044.92 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.60.....cubic feet per second, but not to exceed 613.36 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....August 12, 1987.....

Proof of completion of work shall be filed before.....September 12, 1987.....

Application of water to beneficial use shall be made on or before.....August 12, 1988.....

Proof of the application of water to beneficial use shall be filed on or before.....September 12, 1988.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....SEP 11 1987.....

IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....
 State Engineer of Nevada, have hereunto set my hand and the seal of

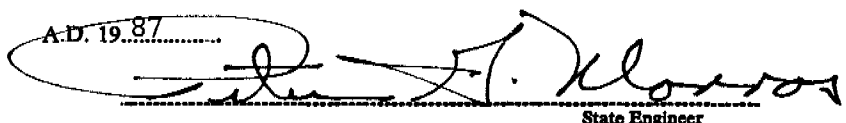
Proof of beneficial use filed.....

my office, this.....9th.....day of.....January.....

Cultural map filed.....

Certificate No.....Issued.....

A.D. 19.....87.....


 State Engineer